 

**COMMUNITY PARTNER AGREEMENT**

With DAFFY’S \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PET SOUP KITCHEN

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of individual or business), agree to be a charitable partner with *SOS Club, Inc.* (a 501(c)3 non-profit organization) d/b/a *Daffy’s Pet Soup Kitchen* and *Hungry Pets Club* in their efforts to feed and care for family pets in our community by providing on-going financial sponsorship and by collecting pet food/supplies for *Daffy’s Pet Soup Kitchen/Hungry Pets Club* at my place of business.

***To qualify as a community partner:***

* I will make a donation of $75.00 at the time of acceptance of this agreement as a one-time set-up fee for the production of my logo for the food bank unit.
* I will email a high resolution image of my company logo to [thesosclubofga@yahoo.com](mailto:thesosclubofga@yahoo.com) as soon as possible.
* I will contribute $75.00 per month via recurring (auto-debit) payment on Paypal to [thesosclubofga@yahoo.com](mailto:thesosclubofga@yahoo.com) to begin on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).
* I will place an approved collection bin in my place of business and notify *SOS Club* when bin is ¾ full. I will not allow anyone (other than a representative of Daffy’s) to remove any item(s) from the bin without prior written permission from *SOS Club.*
* I agree to promote *SOS Club’s* mission and programs to my customers and I agree not to collect pet food/supplies for any other pet-related charity without prior written permission from *SOS Club*. \**Daffy’s is always eager to help other local non-profits and would simply like to be made aware of any other charitable events held at your location so that we may help to promote it (and your business).*
* I agree to allow *SOS Club* to use and publish, for promotional purposes, any photographs or videos taken at my place of business.

***In exchange for meeting the conditions above, our community partners will receive:***

* One approximately 12”x12” logo displayed on the portable pet soup kitchen which is to be placed in a highly-visible location such as a shopping center or church parking lot. \**Larger ad space may be available – please inquire if interested.*
* A plaque indicating my support of our community to display in my place of business.
* A decorative pet food collection bin for my place of business (approximately 3’x4’).
* Listing on *Daffy’s* main website ([www.daffyspetsoupkitchen.org](http://www.daffyspetsoupkitchen.org)).
* Acknowledgement of my business in each *SOS Club* e-newsletter (published at least quarterly).
* Recognition on all of *Daffy’s* social media sites – at present we have close to 10,000 likes, friends, fans, followers, etc. on 8 different networks. \**Please “Like” us on Facebook so that we may tag you in posts.*
* Promotion at all *Daffy’s* fundraising events.
* Half off standard booth space rental at all *Daffy’s*-sponsored events.
* Listing on *Hungry Pets Club* website as a drop off location.
* *Hungry Pets Club* sticker or decal for front door or window of my business.

**Agreed to this \_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_ by:**

Printed name and title of individual or business representative:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of individual or business representative:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of individual or business representative:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number and e-mail of individual or business representative:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed name and title of SOS Club representative:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of SOS Club representative:

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*SOS Club, Inc., P.O. Box 1640, Lilburn, GA 30048 404-345-6821* [*thesosclubofga@yahoo.com*](mailto:thesosclubofga@yahoo.com)[*www.daffyspetsoupkitchen.org*](http://www.daffyspetsoupkitchen.org)